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**EXEMPT FROM FILING FEES  
GOVERNMENT CODE § 6103**

6 Attorneys for Main San Gabriel Basin Watermaster

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY  
13 MUNICIPAL WATER DISTRICT,  
14 Plaintiff,  
15 vs.  
16 CITY OF ALHAMBRA,  
17 Defendant.

Case No: C 924 128  
Assigned for all purposes to:  
Honorable Maureen Duffy-Lewis  
Dept. 38

**NOTICE OF AVAILABILITY OF  
DOCUMENTS**

1           **NOTICE IS HEREBY GIVEN** that the documents entitled "Notice of  
2 Watermaster's Motion for Order Approving Amendment to Storage and Export  
3 Agreement," "Motion of Watermaster for Order Approving Amendment to Storage and  
4 Export Agreement; Declaration of Anthony Zampielo In Support Thereof," "[Proposed]  
5 Order Approving Amendment to Storage and Export Agreement," "Notice of Filing and  
6 Filing of Watermaster Annual Report Pursuant to Judgment Section 36," "Designee to  
7 Receive Future Notices for and on Behalf of Defendant San Gabriel Country Club,"  
8 "Designee to Receive Future Notices for and on Behalf of Defendant Sol Long Term  
9 LLC," "Designee to Receive Future Notices for and on Behalf of Defendant City of  
10 Industry Waterworks System," "Designee to Receive Future Notices for and on Behalf of  
11 Defendant La Puente Valley County Water District," are available for review on the  
12 website of the Main San Gabriel Basin Watermaster ("Watermaster") at  
13 [www.watermaster.org](http://www.watermaster.org). In the future, if you wish to receive documents in the above-  
14 referenced action by e-mail service, please provide your e-mail address and other  
15 information on the form attached and return said form, signed by the Party Designee, to  
16 Watermaster at: Main San Gabriel Basin Watermaster, c/o Kelly Gardner, 725 North  
17 Azusa Avenue, Azusa, CA 91702.

18  
19 DATED: November 9, 2020

NOSSAMAN LLP  
Frederic A. Fudacz  
Alfred E. Smith



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23 By: \_\_\_\_\_  
24 Alfred E. Smith  
25 Attorneys for Main San Gabriel Basin Watermaster  
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**REQUEST FOR e-MAIL SERVICE**

Name of Party: \_\_\_\_\_

Designee of Party: \_\_\_\_\_

e-Mail Address of Designee: \_\_\_\_\_

I wish to receive filed documents in the above-entitled action by e-Mail service at the address listed above.

DATED: \_\_\_\_\_, 2020

\_\_\_\_\_  
Name of Party

By: \_\_\_\_\_  
Signature of Designee

Printed Name: \_\_\_\_\_