



MAIN SAN GABRIEL BASIN WATERMASTER

BASIN WATER MANAGEMENT COMMITTEE

June 11, 2014 – 1:30 p.m.

Agenda

- I.** Update on Chromium 6 MCL
- II.** Update on Database Project
- III.** Drought/Emergency Preparedness
- IV.** Los Angeles County Stormwater Project Status
- V.** Water Resource Development Assessment (RDA) Outreach Discussion
- VI.** Other

Chair David Michalko Presiding