**EXEMPT FROM FILING FEES** 1 NOSSAMAN LLP FREDERIC A. FUDACZ (SBN 50546) **GOVERNMENT CODE § 6103** 2 ffudacz@nossaman.com ALFRED E. SMITH, II (SBN 186257) 3 asmith@nossaman.com 777 S. Figueroa Street, 34th Floor Los Angeles, CA 90017 4 Telephone: 213.612.7800 Facsimile: 213.612.7801 5 6 Attorneys for Main San Gabriel Basin Watermaster 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 FOR THE COUNTY OF LOS ANGELES 10 11 Case No: C924 128 UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT 12 Assigned for All Purposes to: Honorable Maureen Duffy-Lewis, Dept. 38 Plaintiff, 13 NOTICE OF STATUS CONFERENCE RE VS. **BASIN CONDITIONS** 14 CITY OF ALHAMBRA, ET AL. 15 Hearing Date: June 3, 2019 Defendant. Time: 10:00 a.m. 16 Dept.: Dept. 38 17 18 19 20 21 22 23 24 25 26 27 28 -1-NOTICE OF STATUS CONFERENCE RE: BASIN CONDITIONS

56870194.V1

PLEASE TAKE NOTICE that on June 3, 2019, at 10:00 a.m., or as soon thereafter as counsel may be heard, in Department 38 of the above-entitled Court, located at 111 North Hill Street, Los Angeles, California, a status conference regarding conditions in the Main San Gabriel Groundwater Basin will be conducted in the above-referenced matter before the Honorable Maureen Duffy-Lewis, Judge Presiding and Specially Assigned.

Dated: February 22, 2019

NOSSAMAN LLP FREDERIC A. FUDACZ ALFRED E. SMITH, II

By:

Alfred E. Smith, II

Attorneys for Main San Gabriel Basin

Watermaster