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GOVERNMENT CODE § 6103**

6 Attorneys for Main San Gabriel Basin Watermaster
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9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 FOR THE COUNTY OF LOS ANGELES
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12 UPPER SAN GABRIEL VALLEY
13 MUNICIPAL WATER DISTRICT,

14 Plaintiff,

15 vs.

16 CITY OF ALHAMBRA,

17 Defendant.
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Case No: C 924 128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38

**NOTICE OF CONTINUANCE OF
PETITIONS FOR ORDER RE
INTERVENTION AFTER JUDGMENT
HEARING**

Hearing:

DATE: June 22, 2020
TIME: 10:00 a.m.
PLACE: Dept. 38
RES ID: 532922651383
RES ID: 733177990289

1 PLEASE TAKE NOTICE that the Court, on its own motion, continued the Main San
2 Gabriel Basin Watermaster's ("Watermaster") Petition for an order approving the
3 intervention of Jeanne Rana Living Trust and Petition for an order approving the intervention
4 of 9447 San Gabriel Canyon, LLC from April 24, 2020, to **June 22, 2020**, at 10:00 a.m., in
5 Department 38 of the above-entitled Court, located at 111 North Hill Street, Los Angeles,
6 California.

7 Attached as **Exhibit A** is a true and correct copy of the Court's Order Re Continuance
8 of Petitions.

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10 DATED: May 22, 2020

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith

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14 By: 

Alfred E. Smith
Attorneys for Main San Gabriel Basin Watermaster

EXHIBIT A

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

Civil Division

Central District, Stanley Mosk Courthouse, Department 38

C924128

**UPPER SAN GABRIEL VALLEY MUNICIPAL WATER
DISTRICT vs CITY OF ALHAMBRA**

April 22, 2020

8:30 AM

Judge: Honorable Maureen Duffy-Lewis

Judicial Assistant: S. Bousfield

Courtroom Assistant: None

CSR: None

ERM: None

Deputy Sheriff: None

APPEARANCES:

For Plaintiff(s): No Appearances

For Defendant(s): No Appearances

NATURE OF PROCEEDINGS: Court Order

Based on current conditions, including, but not limited to, the spread of Covid-19, the need for social distancing, the states of emergency having been declared by Governor Gavin Newsom and President Donald Trump, the General Orders issued by the Presiding Judge and Statewide Orders issued by the Chief Justice, the court finds good cause to make the following order(s).

On the Court's own motion, the Hearing on Motion - Other Petition for Order Re Intervention After Judgment scheduled for 04/24/2020, and Hearing on Motion - Other Petition for Order Re Intervention After Judgment scheduled for 04/24/2020 are continued to 06/22/20 at 10:00 AM in Department 38 at Stanley Mosk Courthouse.

All moving, opposition, and reply papers must be timely filed and served pursuant to Code of Civil Procedure sections 1005(b) and 437c based on the original hearing date of April 24, 2020.

The Court strongly encourages all parties to appear for their matters using Court Call. The Court will conduct all in-court proceedings consistent with social distancing protocols.

Clerk hereby gives notice. Plaintiff is to give notice to any party not listed on the attached Certificate of Mailing.

Certificate of Mailing is attached.

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES		Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012		FILED Superior Court of California County of Los Angeles 04/22/2020 Sherri R. Carter, Executive Officer / Clerk of Court By: <u>S. Bousfield</u> Deputy
PLAINTIFF/PETITIONER: Upper San Gabriel Valley Municipal Water District		
DEFENDANT/RESPONDENT: City of Alhambra		
CERTIFICATE OF MAILING		CASE NUMBER: C924128

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Minute Order (Court Order) of 04/22/2020 upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Frederic A. Fudacz
Nossaman LLP
777 S Figueroa St
34th Fl
Los Angeles, CA 90017

Dated: 04/22/2020

Sherri R. Carter, Executive Officer / Clerk of Court

By: S. Bousfield
Deputy Clerk

CERTIFICATE OF MAILING