



**MAIN SAN GABRIEL BASIN WATERMASTER
BASIN WATER MANAGEMENT COMMITTEE**

April 11, 2018 – 1:30 p.m.

Agenda

- I.** Meter Test Contract
- II.** Title 22 Lab Contract
- III.** History of “Alhambra Pumping Hole” and Need for Cooperative Water Exchange (Alhambra Exchange)
- IV.** Other

Chair David Michalko Presiding