



MainSanGabrielBasin  
**WATERMASTER**

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**ADMINISTRATIVE COMMITTEE**

**June 21, 2017 – 1:00 p.m.**

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**Agenda**

- I.** Discussion Regarding Sunny Slope Request for Pre-Purchase
- II.** Amendment to Los Angeles County Flood Control Spreading Agreement
- III.** Other

Chair Dan Arrighi Presiding